

**CIVIL SERVICE MEETING AGENDA**  
**La Pine Rural Fire Protection District**  
**Distributed June 5, 2024 for The**  
**June 11, 2024 Meeting 11:00A.M.**

1. 1100 Call Meeting to Order - Administration, Huntington Road
2. Roll Call
3. Approval of Consent Agenda
4. Open Forum for Public Comment – 5 min per person – Please sign in to be recognized by the Certifying Officer
5. Approve Minutes- March 12,2024
6. Old Business
  1. Engineer List
  2. Lt. Promotion List
7. New Business
  1. Discuss current process and needs
  2. Future Tests
8. Next Meeting TBD-